



**COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET**
Frankfort, Kentucky 40622
www.transportation.ky.gov/

Matthew G. Bevin
Governor

Greg Thomas
Secretary

December 5, 2016

CALL NO. 101
CONTRACT ID NO. 162982
ADDENDUM # 1

Subject: Jefferson County, NHPP 0311 (036)
Letting December 21, 2016

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Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:ks
Enclosures



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**SPECIAL NOTE FOR PRE-BID
CONFERENCE DISTRICT 5 ~ JEFFERSON
COUNTY
CID Number 162982**

The Department will conduct a Mandatory Pre-Bid Conference of the subject project on **Monday, December 12, 2016 at 1:30 PM EST** at;

**KYTC District 5 Office
8310 Westport Road
Louisville, KY 40242
Phone: (502) 210-5400**

Any company that is interested in bidding on the subject project or being part of a joint venture shall be represented at the conference by at least **one person of sufficient authority to bind the company**. No individual can represent more than one company. At the conference and, during the subsequent field review of the subject bridges, a roster shall be taken of the representatives present. **Only companies represented at the conference and during the field review will be eligible to have their bids opened at the date of letting.**

The purpose of the conference is to familiarize all prospective bidders with the contract requirements within the scope of the contract.

Department of Highways officials present at the conference will answer questions concerning the projects.